



Bridge Builders of Anchorage  
 PO Box 240294, Anchorage, Alaska 99524-0294  
 Tel. (907) 277-1882

Email: [bridgebuilders@bridgebuildersak.org](mailto:bridgebuilders@bridgebuildersak.org) Website: [www.bridgebuildersak.org](http://www.bridgebuildersak.org)

## UNITY GALA 2010 Souvenir Program Advertisement Contract

**Advertisement sold to:** (Please print or type)

**Organization or Business:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Contact Person (pls. print):** \_\_\_\_\_ **Title:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Website (if any):** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Solicited by (if applicable):** \_\_\_\_\_

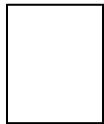
**Advertising Rates:**

**Early Bird Rate** (only available on ads purchased before **June 30, 2010**):

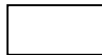
\$700      \$200      \$100      \$75      \$450      \$900

**Standard Rate:**

\$750      \$250      \$125      \$100      \$500      \$1000



Inside  
Front Cover or  
Inside Back Cover  
(color)



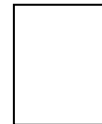
Interior  
Half Page



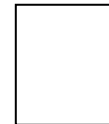
1/4 Page



1/8 Page  
(Business Card)



Interior  
Full Page



Full Back Cover:  
(color)

**DEADLINE** for submission: NO LATER THAN **July 16, 2010**. Please make checks payable to: *Bridge Builders* and mail to: *P.O. Box 240294, Anchorage, AK 99524*  
**PHOTO REQUIREMENTS:** JPEG 300dpi camera-ready digital files

**NOTES:** 1. Items submitted will not be returned unless requested in advance.  
 2. For questions or additional information, please contact Bridge Builders at (907) 277-1882